| Name (pr<br>1<br>Mailing A<br>MC<br>E-Mail Ad  | D SOX S 70 /<br>ddress (include city and zip code)<br>CCYC ( CCYC ) ( CC | Office (if applicable) LOS VEGOS NV.  | State of Nevada  State of Nevada  SUISU (702) 368-6523  Telephone No. 1 PAC 12 |
|--|--|---|--|
| Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED  |  |   |  |
| X  | Report #1 — Due August Office with a 2-year term Period: Office with a 4-year term Period: Office with a 6-year term Period: BAGs only: Period:  | <b>27, 2002</b> Jan. 5, 2001 — Aug. 22, 2002 Dec. 20, 1998 — Aug 22, 2002 Dec. 6, 1996 — Aug 22, 2002 Dec. 7, 2000 — Aug 22, 2002 | CERTHED ULL AUG 2 7 2002   |
|  | Report #2 Due — October 29, 2002<br>Period: Aug. 23, 2002 — Oct. 24, 2002  |   | Secretary of State   |
|  | Report #3 Due — January Period: Oct. 25, 2002 — Jan. 3, 2 BAGs only: Period: 0   |   | FOR OFFICE USE ONLY  |
| This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any   |  |   |  |
| CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007) |  |   |  |
| 1. Total amount of monetary contributions in excess of \$100 43, 930, 2-5  |  |   |  |
|  | 2. Total amount of monetary contributions of \$100 or less   |   |  |
| Actual number of monetary contributions of \$100 or less 468   |  |   |  |
| 3.   | Interest and income earned on contributions, if any  |   |  |
|  | 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)  5. Total amount of In Kind Contributions  |   |  |
| EXPENSES SUMMARY   |  |   |  |
| 7.   | 6. Total amount of monetary expenses in excess of \$100  7. Total amount of monetary expenses of \$100 or less  8. Expense for filing fee  |   |  |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)   |  |   |  |
| Remaining Balance (Subtract line 9 from 4)   |  |   |  |
| 10   | 10. Total amount of In Kind Expenses   |   |  |
| l declare  | under penalty of perjury that the for  | AFFIRMATION   |  |
| Signature  |  |   | Date Executed On   |
| EL201.doc  |  | Revised: MAR-02   | PAGE OF $73$ A&B   |